**Agenda for Regular Meeting**

**Harrisburg City Council**

**City Hall**

**110 E. Locust Street**

**Harrisburg, IL 62946**

**October 17, 2024**

**8:00 a.m.**

**Prayer and Pledge of Allegiance**: Pastor Lynette Barnett – First United Methodist Church

**Consent Agenda**

All matters under “Consent Agenda” are considered to be routine and will be entered by one motion. Unless requested by a Council Member or citizen, there will be no separate discussion on these items. If discussion is required regarding an item, that item will be removed from the Consent Agenda and will be considered separately.

**Minutes:**

1. Public Hearing Minutes – October 03, 2024
2. Regular Meeting Minutes – October 03, 2024

**Financial:**

1. Moran Economic Development, LLC - $3080.00 - #2516 – Downtown TIF/Veterans Dr.
2. Barnes Lumber - $180.48 - #557809 – Downtown TIF
3. Barnes Lumber - $37.46 - #558828 – Business District Funds
4. Rural King - $37.56 - #301167 – Business District Funds
5. Napa - $90.97 - #38-84207 – Business District Funds
6. Harrisburg Hardware - $8.99 - #135407 – Business District Funds

**Miscellaneous:**

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**Public Comments in Accordance with Ordinance 1813:**

1. Janice Crow

**Old Business:**

1. Open Sealed Bids – Properties for Sale as Advertised
2. Award Sale of Property - Veteran’s Drive
3. Collective Bargaining – Executive Session

**New Business:**

1. Council Meeting Dates for 2025
2. Mobile Home Application
3. Ordinance – Plat in Dorris Subdivision
4. Ordinance – Starbucks Subdivision
5. Departmental Reports

**Administrative Reports:**

**Accounts and Finances Commissioner Jonathan Brown:**

**Public Safety Commissioner Raymond Gunning:**

**Water/Sewer, Flood Control Commissioner Roger Angelly:**

**Streets and Public Improvements, Public Property Commissioner Rupert Johnson:**

1. Street Light – 2300 W. Poplar Street
2. Street Light – 121 W. Park Street
3. Harrisburg Lake Clean Up
4. Street Closure Resolution – Christmas in the Courtyard
5. Street Closure Resolution – Lights Parade

**Mayor John McPeek:**

**Executive Session:**

1. Collective Bargaining