**­­Agenda for Regular Meeting**

**Harrisburg City Council**

**City Hall**

**110 E. Locust Street**

**Harrisburg, IL 62946**

**June 06, 2024**

**6:00 p.m.**

**Prayer and Pledge of Allegiance**: Pastor Jerry Wells, Dorrisville Social Brethren Church

**Consent Agenda**

All matters under “Consent Agenda” are considered to be routine and will be entered by one motion. Unless requested by a Council Member or citizen, there will be no separate discussion on these items. If discussion is required regarding an item, that item will be removed from the Consent Agenda and will be considered separately.

**Minutes:**

1. Regular Meeting Minutes – May 16, 2024

**Financial:**

1. Check Register and Warrant Reports – May 2024
2. Daniel’s Landscaping - $6951.87 - #373 – Business District
3. Daniel’s Landscaping - $3220.91 - #374 – Business District
4. Daniel’s Landscaping - $5090.22 - #378 – Business District
5. Daniel’s Landscaping - $3633.86 - #380 – Business District
6. Pinoy Construction - $18960.00 - #036 - MFT

**Miscellaneous:**

**Revoke Lease Lots:**

Henderson – 2nd Addition, Block 1, Lot 3

Tucker – 4th Addition, Lot 27

**Petition to Lease:**

Billy & Sherry Powell – 4th Addition, Lot 10C

Bonnie Mahan – 2nd Addition, Block 1, Lot 3

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**Public Comments in Accordance with Ordinance 1813:**

1. Kathy Bush

**Old Business:**

1. Open Sealed Bids – Sale of Property
2. Collective Bargaining – Executive Session

**New Business:**

1. 600 S. Webster Street
2. 1129 S. Ledford Street
3. 105 E. Rose Street
4. Transitional Housing Application
5. Brown & Roberts, Inc. – Authorize Mayor John McPeek to Sign and Submit HSIP Grant

**Administrative Reports:**

**Accounts and Finances Commissioner Jonathan Brown:**

**Public Safety Commissioner Raymond Gunning:**

1. Authorize City Clerk to Advertise for Sealed Bids for Fence
2. Disposal of Retired Squad Car
3. Disposal of LESO Equipment

**Water/Sewer, Flood Control Commissioner Roger Angelly:**

1. NARP Agreement

**Streets and Public Improvements, Public Property Commissioner Rupert Johnson:**

**Mayor John McPeek:**

**Executive Session:**

1. Collective Bargaining